Social Collaboration

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Historical Case Study

- In 2000, Philippines President Joseph Estrada was shown to be corrupt
- House called for impeachment, Senate refused to look at critical documents
- Impeachment hearings were televised, people were angry and took to the streets
- Rallies organized via email and text messaging, eventually court appointed a new President
- This example is an instance of a Smart Mob

Smart Mobs

- Large groups of people who don't know one another acting in concert with the aid of technology
- Phrase coined by Howard Rheingold
- A challenge of collective action is the high cost of communication over a large number of people
- Technology has helped lower this cost
- Lower cost means collective action will occur where it was not possible before (Philippines)

Smart Mobs and Distributed Cognition

- Intelligent processes spanned across individuals and their environment
 - Devices act as information depositories
 - Devices act as a cognitive reminder and lever
- Smart Mobs manifest Distributed Cognition across technological devices
 - Boundary of the system is much larger
 - Resulting cognitive systems are intertwined, individuals have more choice regarding participation

Collective Action

- Unless a group is small, or there is some kind of coercion or other device to make individuals act in their common interest, individuals will not act to achieve their common interests.
- Main point of friction: group interests differ from individual goals and interests
- Economic theory developed by M. Olson, 1950s
- Humans need regulation to cooperate

Social Loafing

- Similar to what social psychologists call social loafing
- Group cohesion, uniqueness of individual tasks, and evaluation leads to less social loafing
- Niche: workers that find their niche are less apt to loaf
- Feedback, workers that receive feedback do not loaf as much
- Technology can effect these variables positively

Common Pool Resources

- Collective Action can work without coercion
- Clearly defined group boundaries, rules to access collective resources, group respect of rules, selfpolicing communities, low-cost conflict resolution
- Ideas proposed by sociologist E. Ostrum in 1990
- Any effort to organize Collective Action must address free-riding, commitment problems and monitoring individual compliance with common rules

Tragedy of the Commons/Free-Riding

- The commons refers to medieval pasture land owned by a town
- Anyone can graze their animals, but it is no in the common interest to overgraze the commons, individual vs. group interest
- Free-riding is the temptation for an individual to use a resource (the commons) without contributing to it
- Free-riding is not always a bad thing

Gift Cultures/Social Capital

- Gift cultures are used by anthropologists to explain societies in which status is dictated by what you give away
- Seen with Open Source software, would also potentially be seen in social collaboration, where contributors are the gift givers
- Social capital is the currency of gift cultures; the connections among individuals and the trust related to those connections
- Reciprocity emerges from these social relations

Enabling Technologies

- Technology reduces the cost involved in social mobilization:
 - Peer to peer: amplifies interpersonal social networks
 - Location Tracking: GPS and radio localization lets users know who is around them
 - Email/text messaging: connects users via small battery powered devices
 - Ubiquitous Internet Connectivity: enables uses to be constantly connected, getting new information out as soon as it is available

Extreme Democracy: Background

- Putting people in charge of the entire political process
- Similar to Extreme Programming: using technological tools to aid small groups in realizing large goals
- Any individual interested in a issue will have the power to participate in a relevant discussion and debate of that issue
- Use technology to put individuals in charge of the political process, still not advocating direct democracy

Extreme Democracy: Analysis

- Primary reward of individual contributions is social capital
- Contributions to the common occur in arguments on an issue, technical or political experience, or physical materials (money, servers, bandwidth)
- Traditionally, the number of collaborations increases exponentially with the number of people in the group
- Extreme Democracy uses technology to reduce the burden of these collaborations

Dean and DeanSpace

- First campaign to use online tools in a significant and integrated manner
- "You can only control your destiny by letting your constituents control your message"
- Meetup.com online tool for organizing physical meetings virtually
- DeanSpace Collection of blogs, forums, donation tools, RSS feeds – open source development

Extreme Democracy and Beyond Couch Potatoes

- Getting individuals to interact with media, putting them in a design role
- Directly related to ideas in Extreme Democracy, which is designed around the concept of variable levels of participation
- It's ok to be a consumer if the area does not interest you, but you should contribute when you are interested

Closing Remarks

- We have looked at various aspects of Social Collaboration
- Distributed cognition, collective action and social loafing, smart mobs, common pool resources, freeriding, gift cultures and social capital, help understand interactions
- Extreme Democracy is one particular instance of Social Collaboration
- Technology will enable further collaborations

Questions?